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## EDUCATION

- 1995 Ph.D. Anthropology, Washington State University  
Dissertation: **Piercing Hearts: Coeur d'Alene Indians and Jesuit Priests on the Columbia Plateau.** Major advisor, Linda Stone: with John Bodley, Barry Hewlett, and Alan Marshall. Areas of specialization: Culture Change, Epistemology, Columbia Plateau, Religious Revitalization Movements.
- 1987 Th.M., Jesuit School of Theology, and Berkeley, California Thesis: **Androgogy: A Method of Adult Education.**
- 1987 M.Div., Jesuit School of Theology, Berkeley, California
- 1981 M.A., Philosophy, Gonzaga University  
Thesis: **Society and the Individual: The Development of the Concepts of Rights and Obligations in the Philosophies of Aristotle, John Stuart Mill and John Dewey.**
- 1981 Lic. Philosophy, St. Michael's College of Arts and Letters, Gonzaga University.
- 1975 B.A., Archaeology, Simon Fraser University.

## SCHOLARSHIP

- Refereed Published Works**
- 2007  
**Cultural Memory: Resistance, Faith, and Identity;** University of Texas Press, Austin, June 2007.
- 2006  
"Creationism." Encyclopedia of Anthropology, Vol 2 (2006): 587-591.  
"Medicine Men." Encyclopedia of Anthropology, Vol. 4(2006):1572-1573.  
"Monasticism." Encyclopedia of Anthropology, Vol. 4(2006): 1608-1611
- 2002  
Religion and Resistance in the Encounter Between The Coeur d'Alene Indians and Jesuit Missionaries. Mellen Press, N.Y.

### **Other articles and invited talks**

#### **2010**

American Holocaust: The Continuing War Against Native Americans  
Seattle University conference, "Intended Consequences," March.

"The Presence of Listening: Ethnographic Reflections from the Marginalized and Dispossessed." May Key note Address, 3<sup>rd</sup> Annual Giving voice to Experience Conference

Cultural Memory and the People Today  
2<sup>nd</sup> annual Search for Meaning Conference.

#### **2009**

**"The Search for Meaning,"** Seattle University, March, 2009

"The Prophet for Peace: Romero." Article to be published in Sojourner Magazine, February, 2010.

#### **2008**

"Collaborative Field Work in Chiapas, Mexico." Paper submitted for the Annual Conference of the Association of American Anthropologists, Washington D.C.

"Finding Our Way Today: Revitalization of Coastal Salish Cedar Spirituality" A collaborative on-going field work based endeavor with the Spiritual leaders of the Swinomish Tribe.

Paper prepared for the Annual Conference of the Society for the Anthropology of Consciousness: "Reading rock Art as Medicine."

Invited Speaker, The Search for Meaning: the First Pacific Northwest Spirituality and theology Book Festival."

#### **2007**

Cultural Adaptations and the Plateau Tribes in the 19<sup>th</sup> Century, talk given at Eastern Oregon University.

Cultural Memory; Presented at the National Conference of Pax Christi, Seattle, WA.

Atanarjuat; The Importance of Inuit Films, presented to the Quebecois Intersections film Series Seattle, WA.

The Role of Resistance in Forming Autonomous Cultural Identities: submitted to

the Annual Conference of the American Anthropological Association.

**2006**

Bridging the Glory and the Horror: Indians and Missionaries, Muckleshoot Tribal College, June, 2006.

Co-organizer: Biocolonialism and Indigenous Rights: A Conference held at Seattle University, Fall, 2006.

Study Abroad: the significance of Studies on First Nations Reserves, Canada, Presented to the Faculty of Seattle University.

Indigenous Rights and Cultural Survival: the Gitskan Case. Presented to Center of Justice Fellows, Seattle University.

Co-Facilitator: Path of The Spirit : Conference on Indigenous Rights and Bio-Technology, Seattle University.

**2005**

“Resistance and cultural autonomy of a Tseltal Indian Community,” UNESCO Conference, Seattle, WA. April, 2005. Published in their proceedings.

Educating Students to Bridge the Glory and the Horror. Paper presented at the 104 annual American Anthropological Association, Dec.

“Hmong Cultural Considerations.” Talk given to the Sullivan Scholars, Seattle University.

“Chiapas and the Cultural Resistance and Continuity,” Antioch College.=

**2003**

“Remembering Home: why do We still Hunt and Gather?” Annual meeting of the Society of the Anthropology of Religion, Providence, R.I.

“The Contributions of anthropological Field Work to Indian Child Research.” 4th Annual Building on Strengths Conference, Seattle.

**2002**

Indigenous People’s Conference, Boise, Id.

“No One Eats The Fish Anymore: The Coeur d’Alene Indian Tribe’s Struggle for Environmental Justice.”

“Service in a Jesuit University.” 2<sup>nd</sup> annual International Service Learning Research Conference, Vanderbilt U., Tn.

2<sup>nd</sup> annual sacred Sites Conference, Seattle, WA: Host.

Sacred Sites Mini-Conference

Organized and facilitated a one day re-gathering of last year’s Pacific Coast groups. My students helped to organize events, and hosted a traditional feast at the end of the day.

## **2001**

Sacred Sites Conference - April

Organized and facilitated a four day conference of Indigenous peoples at Seattle University. Leaders from Indigenous communities in North America, Latin America, Asia, Oceania, gathered to present and to discuss issues around the preservation of sacred spaces and the problems of globalization.

All College Day, May 4: Poster sessions, 1) Cultural Memory: The Presence of a People, and Contemporary Trends in Bio-Cultural Evolution.

Sacred Sites Conference. Host.

## **2000**

Native American Spirituality and Christian Colonialism: Is it Reconcilable?

Presented at the Sun Dance Celebration, Blood Indian Reserve, Alberta, Canada, July.

Culture, Memory, and Resistance: Four Cases Studies in the Religion of Survival, paper approved to be presented at the Regional conference of the American Academy of Religion, April.

## **1998**

Cultural Theory and the Problem of Evil, faculty panel presentation, Seattle University, Nov. 20.

Dreamtime: Australian Aborigine Spirituality. Presented at Shoreline Community College, July, as part of a teaching series for Elder Hostel.

Health: The Key to an Integrated Spirituality. Workshop presented to the Benewah Medical Clinic, Coeur d’Alene Reservation, March 29.

Coeur d’Alene Spirituality and Survival, Presented at the First Annual Native

American Studies Conference, held at the University of Idaho, Boise, Id., Feb.; published in the Proceedings of the Conference.

**1997**

The Place of Gaming in Contemporary Native American Culture, presentation given to the Governor's Board of Inquiry, Coeur d'Alene, Idaho, August.

People of the Heart: Coeur d'Alene Religion and its Connection to Community, Land and Spirituality. Paper presented to the Coeur d'Alene Tribe Cultural Committee, Sept.3, Benewah Lake, Idaho.

Religion and Identity in Coeur d'Alene World View. Meeting of the Natural Resource Damage Assessment Team and the U. S. Justice Department, Boulder, Co. July.

**1996**

Demographic Profiles of the Counties of Eastern Washington. A multimedia presentation of historical, contemporary and projected population trends and social service needs, Catholic Charities Strategic Planning Commission, October.

Final Recommendations for Implementing Parish Social Ministry in Eighty One Parishes. Presented to the executive staff and Design Team Members, Catholic Charities, January 2.

Archival Research and Indigenous Rights. Research presented to the Coeur d'Alene Natural Damage Assessment Project, February.

**1995**

"The Role of Ethics in Contemporary Field Work." Graduate Seminar presented at Washington State University, December.

"Postmodern Theory and Fieldwork," Department of Anthropology Colloquium.

"Shamanic Formation in a Western European Tradition," Paper presented at the annual meeting of the American Anthropological Association's Anthropology of Consciousness Annual Meeting, Berkeley, CA.

**Current books and articles in progress:**

Developing two articles for publication: "The Pottawatomie Medicine Song," (Journal of Cultural Anthropology) and

“Charles Macklin: The Amazing Adventures of a 19<sup>th</sup> Century Jesuit in the West.”  
(Journal of the American West).

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## **OTHER PUBLICATIONS**

Post-Modern Art and the Religious Imagination: commentary and booklet for the Tacoma Art Museum, July, 1999, co-authored with Dr. J. Rodriguez.

Coeur d’Alene Spirituality and Survival, Presented at the First Annual Native American Studies Conference, Boise, Id., Feb. 1998; Published in the Proceedings of the First Native American Studies Conference, University Press of the University of Idaho, 1999. The abstract for this paper was approved by a review committee, and the conference was a national level assembly of anthropologists, sociologists, and scientists.

People of the Heart: Coeur d’Alene Religion and its Connection to Community, Land, and Spirituality. A paper prepared for the Department of Natural Resources and the Coeur d’Alene Tribe, and presented to the Department of Justice and the tribal representatives from the Northwest. Presented into testimony to the United States Supreme Court in the case of Coeur d’Alene Tribe vs. The State of Idaho, 1998. Published in the Proceedings of the Supreme Court.

A Framework for Social Ministry: prepared and presented to the executive Board of Catholic Charities, Spokane, January, 1997. This was the culmination of a six month contract for the Diocese aimed at evaluating the social needs of each of the eighty two parishes in its boundaries. I conducted surveys, analyzed government reports, and wrote the final report and recommendations that established long range goals for the diocese.

Blue Print for Parish Social Ministry: A handbook prepared for the development of social ministry in the Spokane Diocese, December, 1996. This publication was intended for use in each of the diocesan offices and parishes as a means of educating the people as to the manner that social ministry was to be developed in the diocese. I constructed and published this document.

Articles Published by the Coeur d’Alene Council Fires:

"Laddie LaSarte" Feb., 1996

"Virgil Squanakwn" March, 1996

"Blanche LaSarte" March, 1996

"Frankie SiJohn." April, 1996

"Ricarda Gonzales" April, 1996

James Schneiders June, 1997

Council Fires is the tribal publication for the Coeur d'Alene Tribe. As part of my presence on the reservation, I am regularly asked to write historical pieces on various tribal people. These six articles include anthropological/historical ethnographies of three elders, and three young people. The occasion for the requests was at the time of their deaths, and provided the tribe with an ongoing ethnographic basis for their tribal cultural memory. The pieces were all read at public gatherings, subsequently published in their monthly newspaper.

"Searching for the Past," COMPANIONS, January, 1996. I was invited by the Oregon Province of the Society of Jesus to write this piece. It is a reflection of how ministry is done among Indian people today.

"Myth-Making and the Formation of Consciousness." Submitted paper to The Journal of North American Ideophonics, at their request.

### **Book Reviews**

Jesus in their Wombs: Women Religious in a Mexican Convent, Society for the Anthropology of Religion, 2006.

Godmothers: African Origins and Transformations, Birnbaum, Lucinda. State University of New York Press, Spring, 1998

The Gift of Life: Women Healers in Northern Peru, Glass-Coffin, Bonnie. Amazon.com, Summer, 1999, written at the request of the publisher, University of New Mexico Press.

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### **AWARDS**

#### **2009**

Mission Grant: to take faculty/staff/students to the 30 anniversary of the Assassination of Oscar Romero (March, 2010)

#### **2008**

Book, Cultural Memory, Nominated for:

1. The Grawemeyer Award
2. Theological Society of America Book Award.
3. National Jesuit Book Award
4. The Clifford Geertz Prize.

5. Victor Turner Prize.

Canadian Grant for the development of Studies: \$5, 000

Endowed Mission Fund to bring up to ten faculty/staff members to Mexico for a Cultural Immersion.

Five Week Cultural Immersion Experience in Cali Colombia, during July, 2008.

**2007**

Awarded Research Fellowship for Study of Development of Language and Culture.

Awarded Development Grant for Canadian Studies.

Awarded Faculty Grant for the research and writing of a major article.

**2006**

Nominated for Spirit of Service Award, Seattle University.

Awarded Canadian Studies Grant to develop Canadian Studies at Seattle University

**2005-2006**

Justice Fellow Award and Seminar Leader, Seattle University.

**2005**

Canadian Study Grant: to develop Canadian Studies at Seattle University.

**2004**

Canadian Study Grant: for course development.

**2003**

Canadian Grant; to conduct field work and field School on the Blood Reserve, Alberta, Canada

**2002**

University Fellowship to Study the Use of Service Learning.

College of Arts And Sciences Study Award; For the Integration of Catholic Social teaching.

**2001**

College of Arts and Sciences, Faculty Fellowship: to study the impact of Federal and State Land Reclamation on the Coeur d'Alene Reservation.

Murdock Technology Initiative Development Workshop: Grant to study the use of technology in the classroom.

Seattle University Core Development Grant; to develop a new course for the Social Science II phase.

**2000**



Seattle University: CORE faculty scholarship; a 4,500 grant to study the impact of Einstein, and 20th Century physics, on the Social Sciences.

**1999**

Heritage College: Scholarship to Attend AGathering 99, @ a \$500.00 scholarship to attend a workshop to increase appreciation for cultural diversity learning.

**1998**

Mellon Fellowship for research at the Archives of the Americas, St. Louis University (Microfilms from the Archives of New Spain, Seville, Spain). A \$1,000 grant for travel and accommodations for a week of research on the original correspondences and records from the early Jesuit missionaries among the Yaqui Indians.

**1996**

Jesuit Social Ministries for work with Coeur d'Alene Tribal Youth programs. Awarded \$7,500 grant for research concerning tribal youth and problems of family disruption and delinquency.

**1995**

Washington State University Citation for Excellence, Teaching Writing Skills to Undergraduate Students.

**1994**

Washington State University Research Assistant Award. A Competitive award given to outstanding graduate students to fund their field work. I received \$2,000 and tuition waivers for a year.

**1993**

Washington State University Department of Anthropology, Teaching Assistantship. A competitive position granted to the five top graduate students in the department. Waiver of tuition plus \$500.00 a month.

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**PROFESSIONAL ORGANIZATIONS**

American Anthropological Association  
Society for the Anthropology of Religion  
Society for the Anthropology of North America  
Society for Cultural Anthropology  
Society for Psychological Anthropology  
American Academy of Religion

**FIELD WORK**

Dec-Jan., 1972: Kuskokwim/Yukon River Indian and Eskimo villages (University of Alaska, Anchorage).

Summers of 1973, 1974, 1975, 1976: Ecological Studies, Interior Alaska (Alaska Department of Fish and Game).

1974-1976: periodic archaeological surveys, coastal British Columbia (Simon Fraser University)

Jan.-May, 1977: Andrefski River, Yup=ik Villages, Alaska. Immersion Program, Jesuit Volunteer Corps.

Jan.-March, 1978: Spokane-Colville Indian Reservations, Washington.

Oct.1978-January, 1979: Central America: immersion and study.

August, 1983- July, 1984: Yukon-Kuskokwim Delta Eskimo Village.

May- August, 1985: Lachish Archaeological Site, Israel.

July, 1990-July, 1991: Yukon-Kuskokwim Eskimo Villages.

Sept. 1992-July, 1996: Coeur d'Alene, Colville, Spokane, Yakama, Flathead, Kalispel, Blackfoot, Kootenai, Nez Perce, Umatilla Indian Reservations.

Feb.-August, 1997: Field Surveys, Coeur d'Alene Natural Resource Office.

Dec. 1997 and March, 1998: Guadalupe, Az. Yaqui Research.

Nov., 1998: El Salvador: survey and interview research.

June-July, 1999: Columbia Plateau Indian Communities.

August, 1999: Tulalip and Swinomish Indian Reservations.

Dec., 1999 and April, 2001: Guadalupe-Yaqui Indian Community

June-July, 2001: Blood Indian reserve, Alberta, Canada

Nov-March, 2002: Yaqui Reservation Az.

Dec-Jan: 2003: Chiapas, Mexico

August-Sept, 2005: Chiapas, Mexico

March-April, 2006: El Salvador

December, 2006-Jan., 2007: Mexico City.

On Going: Coastal Washington and Plateau Indian Communities

**COMMUNITY AND PROFESSIONAL SERVICE:**

Core Policy Board: 2008-present

Endowed Mission fund committee: 2006-2009

University Academic Assembly: 1998-2001, 2003-2008

A. President of the ACA: 2007-2008

B. University Strategic Committee on Academic Excellence

C. University Strategic Planning Committee.

D. Sub-Committee on Semesters.

Director of Canadian Studies for Seattle University

On the University of Washington Board for Indian Outreach.

Outreach to local Indian Communities for consultation and professional services.

Committee for the development of Catholic Studies.

Committee for Mission and Service.

Committee for the National Network of Grant Writers Annual conference: Power of Generations, at Semihamoo, Was.

Pre-Medical School Interview Board.

Advisory Board for Seattle University Center for Diversity.

Member of two University Doctoral Committees;

- a. Eddie Salazar ( completed 2008)
- b. Lauren Carriere (in progress).

Pax Christi, USA, Anti-Racism Team.

Dr. Charles Lawrence

Precinct Representative for the National Democratic Party.

Facilitator for Academic Day Assembly, 2001: Sherman Alexi and Indian Panelists.

Indian Youth Summer Camp, Snake River, Id

Faculty volunteer for the student dance/party, Shaft 2000.

Outstanding Faculty Member of the Year Award: Presented by the Class of 1999.

1999-present- Editorial Advisory Board: Collegiate Press, San Diego, CA.

1999- Seattle University Core Committee: Review of course syllabi.

1999-present- Institute of Theological Studies: Consultant on Cultural Diversity.

1997-98- Cultural Diversity Reading Project, Co-Facilitator.

1997-1998- Seattle University Residence Hall Advisor, Xavier Residence Hall.

1997-1998- Liturgical Presider/sacramental minister for campus, parishes, and convents, etc. in the Seattle Area.

1997- Workshop and Retreat on Cultural Diversity, Sisters of Providence, Burbank, Ca.

1996- Coeur d'Alene Tribal School, Graduation Speaker.

1992- Assistant to the Oregon Province, Society of Jesus, Provincial: planning Province wide gathering.

1987-1991- Fairbanks Counseling and Adoption Agency, Board Member.

1987-1991- Alaska Substance Abuse Task Force, Board Member.

1986-1987- Graduate Theological Union Library Development Committee.

1985-1987- Jesuit School of Theology Student Body President.

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## WORK HISTORY

1997-Present:

Associate Professor of Anthropology, Seattle University:  
Adjunct Professor, Seattle University Graduate School of Theology and Ministry.  
Courses include: Cultural Anthropology, Indians of the Pacific Northwest,  
Psychological Anthropology, Shamanism, Anthropological Theory, Linguistics,  
Religions of the Oppressed, Experiences of the Sacred Across Cultures.

1994-Present:

Consultant, Coeur d'Alene Tribe, Department of Natural Resource Damage  
Assessment

This project entails (1) researching and evaluating 19th century documents in the archives of Washington State University, Gonzaga University and St. Louis University, (2) preparing regular reports and presentations of my findings, and (3) ethnographic interviews of key informants on the Coeur d'Alene Reservation. I work with a team of economists and anthropologists assessing the cultural damage incurred on the Coeur d'Alene Tribe by mining and land revisions. The scope of my work is to help synthesize the persistent importance of natural resources to the tribal identity of the Coeur d'Alene people and the relative deprivation caused by mineral and

chemical pollution of the waterway over the last century.

1996 (Oct.-Jan.)

Director of Parish Social Ministry, Catholic Charities, Spokane, WA.  
(A four month contract, initiated September, 1996 and completed January, 1997)  
I developed a strategic plan for the Catholic Diocese of Spokane, Washington designed to coordinate all 82 parishes and four missions to respond to social needs. My contract with the Diocese was to research the social needs of the regions in Eastern Washington assess the resources available and develop a plan that will enable the Church to respond in a well organized fashion.

1996-Present

Private Consultant, Law Firm of Givens, Funke and Work, Coeur d'Alene, Idaho  
Representing the Coeur d'Alene Tribe. I have prepared an assessment of tribal religion for their United States Supreme Court Case dealing with the reclaiming of traditional territories in Northern Idaho.

Nov. 1995-June 1996

Pastor/Superior of the Sacred Heart Mission, DeSmet, Idaho.

1994

Teaching Assistant at Washington State University  
Assisted in the teaching of "Gender and Culture."

1993

Instructor, Washington State University,  
Principal teacher for the course, "Gender and Culture," cross listed with Women's Studies.

1991-1992

Minister to the Scholastics, Gonzaga University.  
This position is an aspect of the philosophy program for Jesuits. I was responsible for the staff and budget, housing and facilities for the students and professors. I also was the supervisor of one of the residences.

1990-199

Acting Director, Center for Native American Spirituality, St. Mary's, Alaska, I directed the initial year of a program to train local leaders and to support their ministries in seventeen Yup=ik villages. I supervised a staff of sixteen.

1987-1990

Associate Pastor, Fairbanks, Alaska,

Assisted in the daily work of the parish. I developed a soup kitchen and a food bank for the urban poor, and an outreach program to the outlying areas. I served on the board of directors for Fairbanks Counseling Agency, Interior AIDS Association and the Salvation Army Social Action Program.

1985-1987

Adult Education Instructor, San Francisco,  
Directed the Religious Education Program for the Church of the Epiphany.

1983-1984

Retreat Director, Fairbanks, Alaska, Assisted in the rural Alaska retreat program, providing spiritual retreats to the Eskimo villages of the Yukon-Kuskokwim Delta.

1981-1984

High School teacher, Mateo Ricci College at Seattle Preparatory School, Seattle, Washington,

Summers of 1976, 1975, 1974

Field Supervisor, Alaska Department of Fish and Game,

## ACADEMIC REFERENCES

Dept. Of Anthropology, Sociology and Social Work, Seattle University

Dr. Jodi O'Brien (206) 296-5384

[jobrien@seattleu.edu](mailto:jobrien@seattleu.edu)

(Chair of department and supervisor)

Dr. John Eshelman,

Former Provost, Professor of Economics

296-6159

[eshelman@seattleu.edu](mailto:eshelman@seattleu.edu)

(Worked closely with Dr. Eshelman during my tenure on the Academic Assembly)

Dr. Jacqueline Miller

Associate Provost

296-5446

[jcmiller@seattleu.edu](mailto:jcmiller@seattleu.edu)

(Colleague and associate on the Academic Assembly and on committees).

Dr. Jeanette Rodriguez (206) 296-5324

Chair, Dept. Of Religious Studies, Seattle University

[jrodrigu@seattleu.edu](mailto:jrodrigu@seattleu.edu)

(Colleague, co-author and collaborator on field work)

Dr. Charles Lawrence  
Associate Provost, Seattle University,  
(206) 296-5388  
[LAWRENCE@seattleu.edu](mailto:LAWRENCE@seattleu.edu)  
(First chair and mentor during my pre-tenure period).