Low Bono Incubator Program



APPLICATION

DEADLINE: Thursday, November 30, 2023 by 5 p.m.

Please provide the following information:

Those applying as a small firm or partnership should complete two separate applications. However, only one business plan should be submitted. Applications should then be submitted together.

Name:	Year of SU Law Degree:	
Address:		
City:	State:	Zip:
E-mail:	Phone:	
WSBA Date of Admission: Please answer the following questions:	WSBA Bar No.:	
1. Have you ever been sanctioned, disciplined or repriman	ded by a bar association?	Yes No
2. Do you have malpractice insurance or plan to get malpra	actice insurance?	Yes No
3. Has a claim ever been made against you for malpractice	?	No 🗆 N/A

Please answer the following questions in the space provided:

1. Why do you want to start a solo practice?

2.	Why do you want to start a moderate means practice?
3.	Describe how far along you are in starting or running your own practice (e.g., not yet filed for incorporation, already running for 3 months, still contemplating whether to start your own practice and currently applying for other legal jobs).
4.	Describe your demonstrated commitment to serving underserved people, communities and/or organizations.

5.	Please describe your prior experience in running or significantly helping to run a business.
	a) For each such experience, if applicable, identify the skills and knowledge you gained from that experience and their applicability to your law practice.
6.	What area(s) of law are or will be covered in your practice and why?

	•	Age			 National origin 		
			cs. ocial rank and statu	us-related ch	aracteristics:		
		s optional, but e ed characteristic		ou provide a	brief statement w	hether you have or exp	perience certain social rank
Seattle	Universit	y School of Law		ttracting can	didates who are div	verse in many respects erse clients and comm	and who, through their nunities.
8.			ary marketing plan rmation in your bu	_	your target clients	s. Note that you can pr	rovide additional or more
7.		•			ices (e.g., fee struc xplanation in your l	_	services, nonprofit vs. for-

• Gender

• Linguistic

• Familial status

Political beliefs

Geographic isolation

• Level of education (first in college)

• Literacy/illiteracy, including digital

Disability (developmental)

• Social or economic class

Religious beliefs and traditions

Disability (acquired)

Ethnicity and race

Sexual orientation
Indigenous background

Please provide three references who can speak to your commitment to social justice and serving the low and moderate income client community, your capability of running a law practice, and/or your ability to deliver high quality legal services in the areas of practice you offer:

Name:	Name:	
Title/Affiliation:	Title/Affiliation:	
Email:		
Phone:	Phone:	
Name:		
Title/Affiliation:		
Email:		
Phone:		

In addition to this application form, please submit a resume and business plan.

The following are elements to consider including in your business plan:

- Assessment of the market or need for service
- Solutions or services to be provided
- Financial plan, including initial and ongoing expenses
- Fee structure
- Personnel
- Marketing and means to connect with clients
- Technology requirements

Please submit your application and materials electronically to Director Stan Perkins at stan@deanstandishperkins.com by 5 p.m. Thursday, November 30, 2023.

Any submissions received after that time and date will not be considered.